File No. 259/1928

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Collection No.

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Pros. Serial Nos.

Subject.

Boy scouts - Bangalore.

Previous References.	Later References.
	310/1931

S. 97. (Blue).
DCFP—6785&P—(G-1665)—10-3-50—1,00,000.

(1)

On the 29th July 1930, at 5 p.m. I took the ~~New~~ Parade of the Bangalore Boys Scouts. I was met at the point opposite to the Saluting Flag near St. Andrews Church by the Assistant Provincial Commissioner (Captain Wailling) and Rao Sahib Madhavaroya Mudaliar (Secretary). Mrs. Loch accompanied me and a seat was reserved for her among the spectators. On my arrival at the Parade Ground the District Commissioner (Captain Williams) gave orders for the salute. I then inspected the Troops starting at the right end of the line. As I reached each Troop in turn it was called to attention, and I walked all round the ranks. Captain Wailling introduced the Scout Master of each Troop to me. He saluted and I returned the salute and shook hands with him (left hand as for Scouts). As soon as the inspection of a Troop was over, the Scout ~~himself~~ Master saluted and his salute was returned. I then passed to the next Troop. After all the inspections had been done I returned to the Flag Staff and the Troops marched past. The salutes were taken in the ordinary way. The Troops then formed three sides of a square and Warrants were presented. As each recipient saluted ~~and~~, his salute was returned; I shook hands with him, handed him the Warrant and we again exchanged salutes.

(2)

I did not address the Scouts but after ~~presenting~~ Warrants, said that I would not speak to them then, as I would be having a yarn with them at the Camp Fire on Saturday. I congratulated them on the magnificent turn-out which reflected great credit on all concerned and on the fact that they had a record number (605) on Parade.

2. It is interesting to note that the Senior Troop is the first Troop of Boys Scouts to be enrolled in India and this was done in 1908 when the movement was only just

(1)

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I did not address the Scouts but after presenting Warrants, said that I would not speak to them then, as I would be having a yarn with them at the Camp Fire on Saturday. I congratulated them on the magnificent turn-out which reflected great credit on all concerned and on the fact that they had a record number (605) on Parade.

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(PUC I) Letter dated the 9th July, 1930, from the Honorary Secretary, Bangalore Boy Scouts Association, Bangalore.

(PUC II) Letter dated the 21st July, 1930, from the Hon. Secy, Bangalore Boy Scouts Association, Bangalore.

Two Troop Registration forms in duplicate and one warrant regarding the appointment of Scoutmaster with another warrant regarding the appointment of Captain J. Williams as District Commissioner are prepared for favour of signature by the Provincial Chief Scout.

(Encl 5 PUC II) The programme of the Annual Scout Week for 1930 is submitted for perusal. The programme of the Jamboree to be held in the Residency grounds on the 2nd August, 1930 is given from page 5 of it (flag W)

(A) The Provincial Chief Scout's reply to the invitation by the Honorary Secretary is also submitted after issue.

A draft in regard to the forms and the warrants is submitted.

W Basappa
22-7-30.

22.7.'30

23/7

23/7

starting at Home.

3. All salutes and shaking hands were done in Scout fashion.

(4) 4. Dress - lounge suit.

30 7 30

(5) On the 30th July 1930 at 17.00 hrs I attended the Scouts' Concert, staged managed by Capt. Williams. An excellent show.

(6) I had~~e~~ six seats reserved in the front row and took Col. and Mrs Heywood and Capt. and Mrs White (MrsLoch was with me).

(7) I think that another year it would be well to try to get the front seats better patronized.

Dress. Lounge suit.

31.7.30

DAILY POST 31st JULY 1930

(9)

Scout Week.

THE CONCERT.

This drew a record house at the B. R. V. Theatre last night, and the proceeds should easily cover the expenses of Scout Week, for which purpose the concert is organised. It was raining heavily at the close of the concert, which was unfortunate. It is hoped everybody got home dry.

The programme, in the capable hands of Captain Williams went with a swing, no trying waits between the items which in itself tends to the success of a show. Capt. Williams' amplifier having failed at the last moment Mr. and Mrs. Coe kindly stepped into the breach and played a medley for flute and piano. Capt Wailling sang in fine style "The Bandolero". Baldwins troop followed with a display of "Pyramids." G. Ribbins of No. II (St. Josephs) was funny in a monologue "The Quack" advertising his panacea for all ills, bodily, mental or otherwise. Mr. Butts xylophone solo brought down the house, and he responded to a hearty encore. Mrs. Axford sang "The Kerry Dance" in her best style. Mr E. Cox, F T C L played Chopins Nocturine in E Flat, and responded to an encore. He is a fine violinist and his playing always gives pleasure. Mr Edmonds accompanied him. Mr Coe sang two songs in his quaintly humorous style "Outside" and "Like the big Fols do". A short humorous sketch, entitled "The Colonel comes out of his Shell" played by Mr Lister and A. S. M. Green concluded the first part of the programme.

The second half was entirely composed of modern magic by that past master in the art, Capt. Williams. He kept the audience amused, and mystified for the best part of an hour. He had some quite new tricks, including the "Electric Chair" and the "Spirit Cabinet", which item brought a very successful entertainment to a close. Special mention must be made of Mrs. Coe, who played most of the accompaniments and helped materially to make the concert a success. It is a pity she did not have a better piano. It seems impossible to hire a decent instrument in Bangalore just now, and this was the only snag in last night's concert. It affected adversely both singers and instrumentalists alike.

During the interval, the Assistant Provincial Commissioner in a few words placed the aims of the Boy Scout Association before the audience and solicited their co-operation and help by becoming members. We understand ordinary membership may be attained by paying ten rupees a year, and associate membership five rupees. It is a good cause and deserves support.

Perhaps the following, culled from last night's programme may not be out of place.

"The aim of the Boy Scouts' Association is to help the boys in India, irrespective of race, creed, or caste, to become good citizens of their Motherland and of the Empire, reverencing God, living as loyal subjects and subordinating personal interests to the welfare of others; abstaining from violence of thought, word or action; to form their character by training them in habits of observation, obedience, and self-reliance; to teach them services useful to the public, and handicrafts useful to themselves, and to promote their physical development and health, so that they may be made effective members of the great Scout Brotherhood of Service."

DAILY POST 1st Aug 1930.

Scout Week.

To-morrow sees the final event in this very successful round of Scout activities. The troops hold a Jamboree in the Residency grounds, assembling at 7 a.m. and working out a very full programme during the day until 6 p.m. At 6-30 the camp fire will be lighted and the scouts will give a varied programme of camp fire items. Major Gordon Loch, Chief Scout, will preside and will give a "yarn." All members of the Association and those interested in the Scout movement are cordially invited to attend the camp fire. The programme will last just over an hour. It is hoped that the proceedings will be favoured with what is known as "Scout Weather". The prizes won at the exhibition will be presented at the conclusion of the programme.

(9)

On the 2nd August the Scout Jamboree was held. I went over to the Residency Grounds in the afternoon about 16.30 hours and had a short ~~programme~~ look round. At 18.30 hrs. I attended the Camp Fire which took just over an hour. At the conclusion of the Camp Fire I gave a short Chief Scout's yarn about the Belgian Corps of Scouts and some of their work in connection with a blockade. After the yarn I made a short speech (copy below) and presented the cups. (5) Brass lamp suit.

(10) The letter below should issue to the Assistant Provincial ~~Chief Scout~~ Comm. — the file should be returned.

GL
4:8:30.

S.1.234 (11) Issued D.O.No.6146, dated the 5th August, 1930. and the file submitted with reference to para 10.

Secretary

WBasappa
5/8/30

For information.

GL
6.8.30

Capt

OCEPS
6.8

(11) On return newspaper cuttings should be completed
GL
6/8

GL
6/8

S.A.237 Letter dated the 6th August, 1930, from the General Secretary, The Boy Scouts Association (India and Burma Ltd.) Simla.

A reference is invited to S.N.323 and 324 of File 46/a-1911.

Submitted for favour of orders whether the draft put up may issue.

W Basappa 13/8/30.

15/8

14.8.30

Secretary

19.8.30

Deputy

21.8

21/8

Issued No.6618, dated the 22nd Aug.1930.

S.A.237

19.8.30

28/8/30

RESIDENT'S OFFICE.

———:o:———

NOTES AND PRECIS.

R. P. B.—6-05.—1,000.

22

THE BANGALORE BOY SCOUTS ASSOCIATION

Baden Powell's

CHIEF SCOUT—BANGALORE
AND
PROVINCIAL COMMISSIONER
THE HON'BLE THE RESIDENT

PRESIDENT
G. O. C, MA[illegible] DISTRICT

DISTRICT COMMISSIONER
Major J. H. J. HAYHURST, M.B.E.

HONY. SECRETARY & TREASURER
Rao Sahib B. A. MADHAVARAYA MUDALIAR,
3, Osborne Road,
Bangalore.

OFFICE OF THE RESIDENT IN MYSORE.
BANGALORE.
10 JULY 1930
Rcd. No. 7006
[illegible]

Bangalore, 9th July 1930.

The Secretary
to the Honble the Resident in Mysore
Bangalore.

Dear Sir,

I have send herein enclosed Two Troop Registration forms in duplicate to be signed by the Provincial Commissioner and returned to me and also a Warrant and a Nomination form of which the Warrant to be signed by the Chief Scout and returned to me and the Nomination form to be retained in your Office.

Thanking you
Yours faithfully
B A Madhavaraya Mudly
Hony Secy & Treas.

98

Form E, India.

To the Provincial Commissioner.

Date April 9. 1930.

Local Association Bangalore

Troop 1st Bangalore (Bishop Cotton School).

The Local Association of Bangalore *has satisfied itself that*

(*Name in full* in Block Capitals) REV. JAMES CHRISTOPHER WIMBUSH *of*

(State whether Mrs. or Miss in the case of Ladies.)

(*Address in full*) Bishop Cotton Boys' School

whose age is 29 *years* — *months, and Occupation* Schoolmaster *and*

(1) *whose previous Scout experience (if any) has been as follows* Acting-Scoutmaster Castle Howard Troop. England (1927); Asst Scoutmaster Mount House School. Plymouth. Engd. (1924)

possesses all the qualifications required for the office of (2) Scoutmaster

by the Rules of The Boy Scouts Association, and recommends him for a Warrant of that rank, in place of the Rev. Harold E. Hazell

(3) *Subject of Instruction* ———

H. Mayhew Major *Nominator.*

J. W. Kashavaraya Mudr *Secretary.*

This recommendation is approved by:— H. Mayhew *Commissioner.*

(1) Give Date, Rank and Name of Local Association. If former Warrants have been returned they should be attached to this form.

(2) Insert District Scout or Cubmaster, Assistant Scout or Cubmaster, Honorary Scout or Cubmaster, Surgeon, Instructor or Examiner.

(3) To be filled in only in the case of Instructors or Examiners.

I James Christopher Wimbush *hereby agree that on receiving a Warrant as* Scoutmaster *I will make the threefold promise of a Scout Officer, and will return my Warrant if called upon by my Commissioner, or by the Chief Commissioner for India.*

Date April 9. 1930. *Signed* J. C. Wimbush *Nominee.*

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THE BANGALORE BOY SCOUTS ASSOCIATION

Baden Powell's

CHIEF SCOUT—BANGALORE
AND
PROVINCIAL COMMISSIONER
THE HON'BLE THE RESIDENT

PRESIDENT
G. O. C. MADRAS DISTRICT

OFFICE OF THE RESIDENT IN MYSORE.
BANGALORE.
22 JULY 1930
Regd. No. 7407
File No.

DISTRICT COMMISSIONER
Major J. H. J. HAYHURST, M.B.E.

HONY. SECRETARY & TREASURER
Rao Sahib B. A. MADHAVARAYA MUDALIAR,
3, Osborne Road,
Bangalore.

Bangalore, 21st July 1930.

The Secretary
to the Resident in Mysore. Bangalore

Dear Sir,

I send herein enclosed Warrant for the District Commissioner to be signed by the Provincial Chief Scout and returned to me.

I shall be very thankful if this warrant can be returned to me by tie and if this week as it has to be presented at the Ceremonial Parade on Tuesday 29th July

I also enclose a printed copy of the Scout Week Programme

Yours faithfully
B. B. Madhavarayalu

Hony Secy & Treas

227/a

Private : For Scouters and Scouts only.

Bangalore Boy Scouts' Association

ANNUAL SCOUT WEEK, 1930

The Asst. Provincial Commissioner, Captain W. Wailling, requests that careful attention may be given to the following particulars :—

It is proposed to hold the Annual Scout Week from Sunday 27th July to Saturday 2nd August.

INSTRUCTIONS TO TROOPS

SUNDAY, 27TH JULY—DIVINE SERVICE.

All Scouts are expected to attend Divine Service in uniform and should proceed to their respective places of worship in Scout Order under the Senior Scouter or Scout. The A.P.C. will endeavour to attend two services and it is hoped A.D.Cs and D.S.Ms will attend services with their different communities.

MONDAY, 28TH JULY—Opening of the Scout Craft Exhibition in the Mayo Hall at 10 A.M. It is hoped that the Chief Scout will perform the ceremony. No. III Troop (Baldwins) as holders of the Pears Flag will kindly form a special Guard of Honour on this occasion.

TUESDAY, 29TH JULY—CEREMONIAL PARADE.

To be held on the maidan near the Scotch Kirk, 5 P.M.

(1) All Troops must be on the Parade Ground opposite the Flag Staff at 4-30 P.M.

(2) *Formation*—Troops in line of close columns; Colours 2 paces in front of their Troops. S.Ms 3 paces in front, A.S.Ms 2 paces in rear.

No. I Troop on the right of the line, remainder in consecutive order. Cubs on the left of the line.

(3) *The Flag will be broken*—Immediately all Scouts will salute on the D.C's command.

(4) Inspection by the Chief Scout.

(5) *March past by Troops*—Close column of patrols. In marching past, the Scout Master in charge of Troop will give the command : "Troop, eyes right"; and again: "Eyes front." Only the S.M. in charge and the A.S.M. will salute with the hand when passing the saluting point.

(6) Re-form on original alignment and then form three sides of a square for presentation of warrants.

(7) Particular attention should be paid to uniforms.

WEDNESDAY, 30TH JULY—Judging of Exhibits in the Mayo Hall at 9 A.M. The following are the Judges : Mr. G.H.Cooke, M.C., I.C.S., Major E. Bradney, D.S.O., R.E., Capt. Wailling, A.P.C., Scoutmasters in charge of Exhibits or their representatives are requested to attend. The Exhibition will otherwise be closed during the judging.

— do —

THURSDAY, 31ST JULY—CONCERT.

In the B. R. V. Theatre, at 6-15 P.M. Sub-Committee: The A. P. C., Mr. Brown ; D.S.Ms, Abdul Latheef and Capt. J.P. Williams. (Scouts and Girls Guides in uniform are admitted at special rates of eight annas to the second seats and two annas to the back seats.

SATURDAY, 2ND AUG.—JAMBOREE.

See special Programme issued herewith. Troops are requested to send their items for the 'Camp Fire' to Mr. Brown at once.

The A.P.C. asks for the loyal co-operation of all Troops and Packs so that the Scout Week of 1930 may eclipse all previous efforts.

SCOUT CRAFT EXHIBITION

A.D.C. Mr. Rama Rao is in charge of the Exhibition

In connection with the Scout Week, arrangements will be made for an exhibition of various items of Scout-craft and handiwork. This will be held in the Mayo Hall.

The Scoutmasters are requested to furnish the A.D.C. in charge *before* July 20th, with lists containing the number and the names of exhibits which they propose to place on view, and the number and the description of the furniture which they wish to bring to the Exhibition Hall (for arranging the Exhibits), so that the A.D.C. in charge may be in a position to know what amount of space should be allotted for each Troop. Labels containing the No. and Description of the Exhibit together with the No. and Name of the Troop written thereon should be affixed to each article. Exhibits for sale may be labelled with the price for which they may be sold. The name of the Troop, or the College or School should be written clearly underneath each article of furniture in chalk or ink, so that there may be no difficulty in removing them after the Exhibition.

The spaces allotted for the various Troops will be designated "Stalls." Scoutmasters should provide themselves with boards containing the name and the No. of their Troop and the name of the Institution to which they are attached. These boards may be hung up in a prominent place in the respective Stalls.

Scoutmasters and Assistant Scoutmasters should make their own arrangements to transport the exhibits, and the necessary furniture required for keeping them in the Exhibition Hall on or before the Saturday previous to opening of Scout Week. The work of arranging the exhibits to the best advantage with a view to secure the best advertisement in each Stall, is left entirely to the Scoutmaster and the Assistants who may avail themselves of the advice and the suggestions of the A. D. C. in charge. The work of arranging the exhibits may be taken up on or before Saturday and should be completed before the evening of Sunday, previous to opening.

The Exhibition will be opened on Monday 28th July at 10 A.M. and last till 5 P.M. on the Saturday of Scout Week. Scoutmasters are requested to get their exhibits and furniture removed to their respective schools, colleges or club-rooms, before the evening of the Monday after Scout Week. The cooly and the carriage charges incurred by the Scoutmasters in the transmission of the exhibits from the club-room to the Exhibition Hall and *vice versa* will be paid by the Hon. Secretary of the Association, on production of *bona fide* vouchers countersigned by the Assistant District Commissioner in charge. The Exhibition will be open free of charge to the public from Monday to Saturday both days inclusive, from 9 A.M. to 12 noon, and from 2 P.M. to 5 P.M. The Scoutmaster of each troop may, if necessary, arrange to have a Scout in charge of his stall so that the exhibits may not be disturbed by anyone. The Association will make arrangements to have one clerk with two peons to be in charge of the whole building, to safeguard the property. Arrangements will also be made to have a night-watchman.

Special Note.—No nails to be driven into the walls of the Mayo Hall.

SUMMARY LIST SUGGESTING THE KINDS OF EXHIBITS SUITABLE FOR THE EXHIBITION

Section I. Physical Training and Games:—

(a) Aids for Physical Training such as Indian Clubs, Dumb-bells, Bar-bells, Fencing-sticks, Boxing-gloves, etc.

(b) Aids for the various games—Foot-ball, Volley-ball, Tennis, Badminton, Hockey, Scout games, etc.

(c) Picture of renowned Athletes, Scouts, and Photographs or Pictures illustrating games.

Section II. Scout Craft:—

(a) The Union Jack, Aids to teach the history and composition of the Union Jack, method of flying the flag—the right way and the wrong way—the flag of the Indian Empire, the flags of the various Nations, Pictures of St. George, St. Andrew and St. Patrick.

(b) Charts containing the Scout Signs and the salutes and those containing the Scout Laws and the Promise.

(c) The flag-staff, the Totem pole, aids in preparing scouts for the

second and first class badges, such as a compass, a card-board showing the 16 directions of the compass and other things.

(d) Pictures illustrating Investiture ceremonies, March-pasts, Route-Marches and Charts, containing Scout's War-songs and choruses, Eengon-yama Dance, etc.

(e) Knots: A knot-board containing the various knots.

Section III. Pioneering Work:—Models of bridges constructed with staves or sticks, flag-staffs—single and double—Tripod stands, models of huts constructed in camps, and other improvised models useful in camp life.

Section IV. Camping:—Models of tents pitched, models of camp-kitchens, camp-kit, camp-furniture, a scout's equipment while going on a hike, illustrations and pictures showing camp-life and diversions in camp, models or specimens of camp-beds, camp-bedsteads, etc.

Section V. Wood Craft:—Pictures of animals or birds in the woods, live specimens of birds in the woods, if any, or stuffed specimens of feathered tribe in the woods, tracks of various animals, birds or reptiles, either plaster of Paris models or pictures or impressions on sand—aids to read signs and tracts or foot-prints on sand, collections of botanical specimens and leaves of the woods, pictures of forest-sceneries and mountain sceneries, Albums and scrap-books containing collections of wood-craft, etc.

Section VI. Ambulance:—Models or specimens of stretchers, improvised as well as prepared, splints and badges, (prepared and improvised). Ambulance charts, the First Aider's ambulance kit, a specimen of field dispensary in camp, containing simple mixtures, lotions, and liniments for treating accidents.

Section VII. Signalling:—Standard size flags—Semaphore and Morse—the Buzzer and the Dummy, apparatus for showing light and fire signals. Charts illustrating the Semaphore and the Morse alphabets.

Section VIII. Handicrafts:—Wooden models, made by Scouts and Scouters illustrating household articles, toys, models of boats, aeroplanes, motor-cars, Railway engines, etc., specimens of camp-furniture, basket-maker's work—mats and rattan work, metal worker's handicraft, drawings and paintings done by Scouts and Scouters, clay models, articles of commercial manufacture such as paper-envelopes. cloth-bags, knitted bags, etc., etc.

Section IX. Scenes round the Camp Fire:—Implements and instruments used by Scouts to entertain themselves round the Camp Fire, specimens of various costumes and disguises.

Section X. Literature on Scouting, Exhibits illustrative of the organisation and management:—Specimen copies of books on Scout Literature, Registers and Records maintained in the Troops, charts and pictures useful for troops, specimens of badges, etc., used to denote the distinction among the Scouts and Scouters.

The above list is by no means an exhaustive one. It is only suggestive of the lines on which exhibits may be prepared and arranged.

Since the objects of the Exhibition is to educate the public as well as the Scouts and Scouters and to impart as much information as possible, it is needless to presume that each troop should only present exhibits *made by the Scouts of that Troop.* All exhibits of Scout-value are welcomed with pleasure.

Prizes will be awarded for the largest and best exhibits of Scout interest, pronounced by the Judges to be of good quality and workmanship.

Special Note.—Only exhibits prepared since the last exhibition will be judged for prizes. Other articles may, however, be shown separately.

Be prepared. Think it your duty to make the Scout Week a success. Act in concert with the Principals and the Heads of the Schools and Colleges to which you are attached and secure their sympathy, co-operation and active help. Show to the public that you are doing useful work and will be prepared to do more with their help and support.

Scoutmasters who are desirous of having any further information may apply to the A.P.C. or A.D.Cs.

BANGALORE,
1—7—30

B. A. MADHAVARAYA MUDALIAR,
Hon. Secretary and Treasurer,
B. B. S. A.

JAMBOREE

RESIDENCY GROUNDS, SATURDAY, 2ND AUG. 1930

INSTRUCTIONS

All Troops are expected to attend and Scouters are requested to read the Instructions carefully.

Cub Packs are invited to Jamboree. Troops and Packs will make their own arrangements for Food.

Troop No. VIII (R.B.A.N.M.H. School) under Mr. Sreenivasachar will provide the Union Jack, erect the flag-staff and arrange wood for the Camp Fire; erect the two Association tents at the place indicated.

Scouters will be with their Troops throughout.

Particular attention is invited to the cleanliness of the Camp. The grounds must be left as clean and tidy as we find them—Scouters—"Alert!"

The entrance will be by the gate near the Public Offices.

The A.D.Cs. and D.S.Ms are requested to be on the ground early to direct Troops to their places and assist generally.

No. II Troop will please furnish a bugler to be at the disposal of the D.C. during the day.

Programme

SATURDAY, 2ND AUGUST, 1930

(Morning)

7-30	"FALL IN" in close columns of Patrols.		
	FLAG SALUTE.		
7-45	INSPECTION.		
8	PHYSICAL EXERCISES. (All Troops)		
8-30 to 9-30	BREAKFAST.		
9-45	FALL IN.		
	(Mr. Brown) *European Troops*	(Mr. Latheef) *Mahomedans*	(Mr. Rama Rao) *Hindus*
9-50 to 10	DRILL	COMPASS GAME	KNOTTING AND LASHING
10-5 to 10-30	SIGNALLING	AMBULANCE	DRILL 5 min. SIGNALLING 20 mins.
10-35 to 10-45	KNOTTING AND LASHING	DRILL	AMBULANCE
10-50	FORM UP AND DISMISS.		
11-15 to 12-15	SCOUT GAMES. All troops under Scoutmasters.		
12-20	FORM UP IN THREE-SIDES OF A SQUARE. PRACTISE "EENGONYAMA" CHORUS.		
12-30	DISMISS.		
1	MID-DAY MEAL.		
	REST TILL 2-30 P.M.		

(Afternoon)

2-30	FORM UP IN THREE SIDES OF A SQUARE AND PRACTISE "EENGONYAMA" CHORUS.

2-45 to 3	ALL TROOPS—LECTURE BY SCOUTMASTERS ON "LAWS" AND "FLAG."
3-15 to 3-45	SCOUT GAMES UNDER SCOUTERS.
4	TEA.
5-15	CEREMONIAL PARADE: TROOPS IN LINE OF CLOSE COLUMNS OF PATROLS—INSPECTION—MARCH PAST AND REFORM LINE—FORM THREE SIDES OF A SQUARE—RENEWAL OF SCOUT PROMISE—DISMISS.
6-10	FORM THREE SIDES OF A SQUARE FOR THE CAMP FIRE—VISITORS ARRIVE.
6-30	"EENGONYAMA." NO. VIII TROOP LIGHT FIRE.

THEN FOLLOWS THE

CAMP FIRE PROGRAMME

FLAG SALUTE

"GOD SAVE THE KING"

Camp will break up and Troops march home.

II

PROGRAMME FOR CUB PACKS ATTENDING

(The South side of the Camp is reserved for Packs)

Arrive in Camp Saturday 2nd, 9-30 A.M. having breakfasted before arrival.

(Morning)

9-45 to 10-45	PACKS UNDER CUBBERS. DRILL. (5 mins.) GAMES AND GRAND HOWL.
10-50	FORM UP AND DISMISS.
11-30 to 12-15	TALK ON LAWS, KNOTS FLAG AND OTHER INTERESTING TOPICS BY CUBBERS.
12-20	FORM UP WITH TROOPS.
12-30	DISMISS.
1	MID-DAY MEAL.

REST TILL 2-30

(Afternoon)

2-30 FORM UP WITH TROOPS.

2-45 to 3-45 GAMES.

4-00 TEA.

5-15 CEREMONIAL PARADE. PACKS FORM UP ON THE LEFT OF THE LINE AS USUAL AND TAKE PART IN THE MARCH PAST, ETC.

6-10 FORM UP IN THE SQUARE (SOUTH SIDE) FOR THE CAMP FIRE. AFTER THE CAMP FIRE IS OVER PACKS WILL PROCEED HOME.

GENERAL

This Jamboree will mean a busy time. There is an old saying that "many hands make light work" and the A. P. C. looks for the co-operation and help of all ranks so that the Jamboree may be conducted in the proper Scout spirit—the programme strictly adhered to—splendid discipline, everybody knowing his job and doing it. Then our Jamboree will be a pleasure and profitable to us all.

Troops and Packs—Alert! see to it.

BANGALORE,
1—7—30.

W. WAILLING, Capt.,
Asst. Prov. Commr. B. B. S. Assn.

Private : For Scouters and Scouts only.

Bangalore Boy Scouts' Association

ANNUAL SCOUT WEEK, 1930

The Asst. Provincial Commissioner, Captain W. Wailling, requests that careful attention may be given to the following particulars:—

It is proposed to hold the Annual Scout Week from Sunday 27th July to Saturday 2nd August.

INSTRUCTIONS TO TROOPS

SUNDAY, 27TH JULY—DIVINE SERVICE.

All Scouts are expected to attend Divine Service in uniform and should proceed to their respective places of worship in Scout Order under the Senior Scouter or Scout. The A.P.C. will endeavour to attend two services and it is hoped A.D.Cs and D.S.Ms will attend services with their different communities.

MONDAY, 28TH JULY—Opening of the Scout Craft Exhibition in the Mayo Hall at 10 A.M. It is hoped that the Chief Scout will perform the ceremony. No. III Troop (Baldwins) as holders of the Pears Flag will kindly form a special Guard of Honour on this occasion.

TUESDAY, 29TH JULY—CEREMONIAL PARADE.

To be held on the maidan near the Scotch Kirk, 5 P.M.

(1) All Troops must be on the Parade Ground opposite the Flag Staff at 4-30 P.M.

(2) *Formation*—Troops in line of close columns; Colours 2 paces in front of their Troops. S.Ms 3 paces in front, A.S.Ms 2 paces in rear.

No. I Troop on the right of the line, remainder in consecutive order. Cubs on the left of the line.

(3) *The Flag will be broken*—Immediately all Scouts will salute on the D.C's command.

(4) Inspection by the Chief Scout.

(5) *March past by Troops*—Close column of patrols. In marching past, the Scout Master in charge of Troop will give the command: "Troop, eyes right"; and again: "Eyes front." Only the S.M. in charge and the A.S.M. will salute with the hand when passing the saluting point.

(6) Re-form on original alignment and then form three sides of a square for presentation of warrants.

(7) Particular attention should be paid to uniforms.

WEDNESDAY, 30TH JULY—Judging of Exhibits in the Mayo Hall at 9 A.M. The following are the Judges : Mr. G.H.Cooke, M.C., I.C.S., Major E. Bradney, D.S.O., R.E., Capt. Wailling, A.P.C., Scoutmasters in charge of Exhibits or their representatives are requested to attend. The Exhibition will otherwise be closed during the judging.

~~THURSDAY~~, 31ST JULY—CONCERT.

In the B. R. V. Theatre, at 6-15 P.M. Sub-Committee: The A. P. C., Mr. Brown ; D.S.Ms, Abdul Latheef and Capt. J.P. Williams. (Scouts and Girls Guides in uniform are admitted at special rates of eight annas to the second seats and two annas to the back seats.

SATURDAY, 2ND AUG.—JAMBOREE.

See special Programme issued herewith. Troops are requested to send their items for the 'Camp Fire' to Mr. Brown at once.

The A.P.C. asks for the loyal co-operation of all Troops and Packs so that the Scout Week of 1930 may eclipse all previous efforts.

SCOUT CRAFT EXHIBITION

A.D.C. Mr. Rama Rao is in charge of the Exhibition

In connection with the Scout Week, arrangements will be made for an exhibition of various items of Scout-craft and handiwork. This will be held in the Mayo Hall.

The Scoutmasters are requested to furnish the A.D.C. in charge *before* July 20th, with lists containing the number and the names of exhibits which they propose to place on view, and the number and the description of the furniture which they wish to bring to the Exhibition Hall (for arranging the Exhibits), so that the A.D.C. in charge may be in a position to know what amount of space should be allotted for each Troop. Labels containing the No. and Description of the Exhibit together with the No. and Name of the Troop written thereon should be affixed to each article. Exhibits for sale may be labelled with the price for which they may be sold. The name of the Troop, or the College or School should be written clearly underneath each article of furniture in chalk or ink, so that there may be no difficulty in removing them after the Exhibition.

The spaces allotted for the various Troops will be designated "Stalls." Scoutmasters should provide themselves with boards containing the name and the No. of their Troop and the name of the Institution to which they are attached. These boards may be hung up in a prominent place in the respective Stalls.

Scoutmasters and Assistant Scoutmasters should make their own arrangements to transport the exhibits, and the necessary furniture required for keeping them in the Exhibition Hall on or before the Saturday previous to opening of Scout Week. The work of arranging the exhibits to the best advantage with a view to secure the best advertisement in each Stall, is left entirely to the Scoutmaster and the Assistants who may avail themselves of the advice and the suggestions of the A. D. C. in charge. The work of arranging the exhibits may be taken up on or before Saturday and should be completed before the evening of Sunday, previous to opening.

The Exhibition will be opened on Monday 28th July at 10 A.M. and last till 5 P.M. on the Saturday of Scout Week. Scoutmasters are requested to get their exhibits and furniture removed to their respective schools, colleges or club-rooms, before the evening of the Monday after Scout Week. The cooly and the carriage charges incurred by the Scoutmasters in the transmission of the exhibits from the club-room to the Exhibition Hall and *vice versa* will be paid by the Hon. Secretary of the Association, on production of *bona fide* vouchers countersigned by the Assistant District Commissioner in charge. The Exhibition will be open free of charge to the public from Monday to Saturday both days inclusive, from 9 A.M. to 12 noon, and from 2 P.M. to 5 P.M. The Scoutmaster of each troop may, if necessary, arrange to have a Scout in charge of his stall so that the exhibits may not be disturbed by anyone. The Association will make arrangements to have one clerk with two peons to be in charge of the whole building, to safeguard the property. Arrangements will also be made to have a night-watchman.

Special Note.—No nails to be driven into the walls of the Mayo Hall.

SUMMARY LIST SUGGESTING THE KINDS OF EXHIBITS SUITABLE FOR THE EXHIBITION

Section I. Physical Training and Games:—.

(a) Aids for Physical Training such as Indian Clubs, Dumb-bells, Bar-bells, Fencing-sticks, Boxing-gloves, etc.

(b) Aids for the various games—Foot-ball, Volley-ball, Tennis, Badminton, Hockey, Scout games, etc.

(c) Picture of renowned Athletes, Scouts, and Photographs or Pictures illustrating games.

Section II. Scout Craft:—

(a) The Union Jack, Aids to teach the history and composition of the Union Jack, method of flying the flag—the right way and the wrong way—the flag of the Indian Empire, the flags of the various Nations, Pictures of St. George, St. Andrew and St. Patrick.

(b) Charts containing the Scout Signs and the salutes and those containing the Scout Laws and the Promise.

(c) The flag-staff, the Totem pole, aids in preparing scouts for the

second and first class badges, such as a compass, a card-board showing the 16 directions of the compass and other things.

(d) Pictures illustrating Investiture ceremonies, March-pasts, Route-Marches and Charts, containing Scout's War-songs and choruses, Eengon-yama Dance, etc.

(e) Knots: A knot-board containing the various knots.

Section III. Pioneering Work:—Models of bridges constructed with staves or sticks, flag-staffs—single and double—Tripod stands, models of huts constructed in camps, and other improvised models useful in camp life.

Section IV. Camping:—Models of tents pitched, models of camp-kitchens, camp-kit, camp-furniture, a scout's equipment while going on a hike, illustrations and pictures showing camp-life and diversions in camp, models or specimens of camp-beds, camp-bedsteads, etc.

Section V. Wood Craft:—Pictures of animals or birds in the woods, live specimens of birds in the woods, if any, or stuffed specimens of feathered tribe in the woods, tracks of various animals, birds or reptiles, either plaster of Paris models or pictures or impressions on sand—aids to read signs and tracts or foot-prints on sand, collections of botanical specimens and leaves of the woods, pictures of forest-sceneries and mountain sceneries, Albums and scrap-books containing collections of wood-craft, etc.

Section VI. Ambulance:—Models or specimens of stretchers, improvised as well as prepared, splints and badges, (prepared and improvised). Ambulance charts, the First Aider's ambulance kit, a specimen of field dispensary in camp, containing simple mixtures, lotions, and liniments for treating accidents.

Section VII. Signalling:—Standard size flags—Semaphore and Morse—the Buzzer and the Dummy, apparatus for showing light and fire signals. Charts illustrating the Semaphore and the Morse alphabets.

Section VIII. Handicrafts:—Wooden models, made by Scouts and Scouters illustrating household articles, toys, models of boats, aeroplanes, motor-cars, Railway engines, etc., specimens of camp-furniture, basket-maker's work—mats and rattan work, metal worker's handicraft, drawings and paintings done by Scouts and Scouters, clay models, articles of commercial manufacture such as paper-envelopes. cloth-bags, knitted bags, etc., etc.

Section IX. Scenes round the Camp Fire:—Implements and instruments used by Scouts to entertain themselves round the Camp Fire, specimens of various costumes and disguises.

Section X. Literature on Scouting, Exhibits illustrative of the organisation and management:—Specimen copies of books on Scout Literature, Registers and Records maintained in the Troops, charts and pictures useful for troops, specimens of badges, etc., used to denote the distinction among the Scouts and Scouters.

The above list is by no means an exhaustive one. It is only suggestive of the lines on which exhibits may be prepared and arranged.

Since the objects of the Exhibition is to educate the public as well as the Scouts and Scouters and to impart as much information as possible, it is needless to presume that each troop should only present exhibits *made by the Scouts of that Troop.* All exhibits of Scout-value are welcomed with pleasure.

Prizes will be awarded for the largest and best exhibits of Scout interest, pronounced by the Judges to be of good quality and workmanship.

Special Note.—Only exhibits prepared since the last exhibition will be judged for prizes. Other articles may, however, be shown separately.

Be prepared. Think it your duty to make the Scout Week a success. Act in concert with the Principals and the Heads of the Schools and Colleges to which you are attached and secure their sympathy, co-operation and active help. Show to the public that you are doing useful work and will be prepared to do more with their help and support.

Scoutmasters who are desirous of having any further information may apply to the A.P.C. or A.D.Cs.

BANGALORE,
1—7—30

B. A. MADHAVARAYA MUDALIAR,
Hon. Secretary and Treasurer,
B. B. S. A.

JAMBOREE

RESIDENCY GROUNDS, SATURDAY, 2ND AUG. 1930

INSTRUCTIONS

All Troops are expected to attend and Scouters are requested to read the Instructions carefully.

Cub Packs are invited to Jamboree. Troops and Packs will make their own arrangements for Food.

Troop No. VIII (R.B.A.N.M.H. School) under Mr. Sreenivasachar will provide the Union Jack, erect the flag-staff and arrange wood for the Camp Fire; erect the two Association tents at the place indicated.

Scouters will be with their Troops throughout.

Particular attention is invited to the cleanliness of the Camp. The grounds must be left as clean and tidy as we find them—Scouters—"Alert!"

The entrance will be by the gate near the Public Offices.

The A.D.Cs. and D.S.Ms are requested to be on the ground early to direct Troops to their places and assist generally.

No. II Troop will please furnish a bugler to be at the disposal of the D.C. during the day.

Programme

SATURDAY, 2ND AUGUST, 1930

(Morning)

7-30	"FALL IN" in close columns of Patrols. FLAG SALUTE.		
7-45	INSPECTION.		
8	PHYSICAL EXERCISES. (All Troops)		
8-30 to 9-30	BREAKFAST.		
9-45	FALL IN.		
	(Mr. Brown) *European Troops*	(Mr. Latheef) *Mahomedans*	(Mr. Rama Rao) *Hindus*
9-50 to 10	DRILL	COMPASS GAME	KNOTTING AND LASHING
10-5 to 10-30	SIGNALLING	AMBULANCE	DRILL 5 mins. SIGNALLING 20 mins.
10-35 to 10-45	KNOTTING AND LASHING	DRILL	AMBULANCE
10-50	FORM UP AND DISMISS.		
11-15 to 12-15	SCOUT GAMES. All troops under Scoutmasters.		
12-20	FORM UP IN THREE-SIDES OF A SQUARE. PRACTISE "EENGONYAMA" CHORUS.		
12-30	DISMISS.		
1	MID-DAY MEAL. REST TILL 2-30 P.M.		

(Afternoon)

2-30	FORM UP IN THREE SIDES OF A SQUARE AND PRACTISE "EENGONYAMA" CHORUS.

2-45 to 3	ALL TROOPS—LECTURE BY SCOUTMASTERS ON "LAWS" AND "FLAG."
3-15 to 3-45	SCOUT GAMES UNDER SCOUTERS.
4	TEA.
5-15	CEREMONIAL PARADE: TROOPS IN LINE OF CLOSE COLUMNS OF PATROLS—INSPECTION—MARCH PAST AND REFORM LINE—FORM THREE SIDES OF A SQUARE—RENEWAL OF SCOUT PROMISE—DISMISS.
6-10	FORM THREE SIDES OF A SQUARE FOR THE CAMP FIRE—VISITORS ARRIVE.
6-30	"EENGONYAMA." NO. VIII TROOP LIGHT FIRE.

THEN FOLLOWS THE

CAMP FIRE PROGRAMME

FLAG SALUTE

"GOD SAVE THE KING"

Camp will break up and Troops march home.

II

PROGRAMME FOR CUB PACKS ATTENDING

(The South side of the Camp is reserved for Packs)

Arrive in Camp Saturday 2nd, 9-30 A.M. having breakfasted before arrival.

(Morning)

9-45 to 10-45	PACKS UNDER CUBBERS. DRILL. (5 mins.) GAMES AND GRAND HOWL.
10-50	FORM UP AND DISMISS.
11-30 to 12-15	TALK ON LAWS, KNOTS FLAG AND OTHER INTERESTING TOPICS BY CUBBERS.
12-20	FORM UP WITH TROOPS.
12-30	DISMISS.
1	MID-DAY MEAL.

REST TILL 2-30

(Afternoon)

2-30	FORM UP WITH TROOPS.
2-45 to 3-45	GAMES.
4	TEA.
5-15	CEREMONIAL PARADE. PACKS FORM UP ON THE LEFT OF THE LINE AS USUAL AND TAKE PART IN THE MARCH PAST, ETC.
6-10	FORM UP IN THE SQUARE (SOUTH SIDE) FOR THE CAMP FIRE. AFTER THE CAMP FIRE IS OVER PACKS WILL PROCEED HOME.

GENERAL

This Jamboree will mean a busy time. There is an old saying that "many hands make light work" and the A. P. C. looks for the co-operation and help of all ranks so that the Jamboree may be conducted in the proper Scout spirit—the programme strictly adhered to—splendid discipline, everybody knowing his job and doing it. Then our Jamboree will be a pleasure and profitable to us all.

Troops and Packs—Alert! see to it.

BANGALORE,
1—7—30.

W. WAILLING, Capt.,
Asst. Prov. Commr. B. B. S. Assn.

D.O.

228

THE BANGALORE BOY SCOUTS ASSOCIATION

Baden Powell's

CHIEF SCOUT—BANGALORE
AND
PROVINCIAL COMMISSIONER
THE HON'BLE THE RESIDENT

PRESIDENT
G. O. C. MADRAS DISTRICT

DISTRICT COMMISSIONER
Major J. H. J. HAYHURST, M.B.E.

HONY. SECRETARY & TREASURER
Rao Sahib B. A. MADHAVARAYA MUDALIAR,
3, Osborne Road,
Bangalore.

Bangalore, 18th July 1930.

Major. G. Loch

Provincial Chief Scout, The Bangalore Boy Scouts

Dear Sir,

The Honble the Resident was interviewed this morning regarding the Annual Scout Week 1930, when he said that he will be away from the Station during those dates and suggested that you as the Provincial Chief Scout at present should be requested:-

1. to open the Scout Craft Exhibition at 10 a.m. on Monday 28th July in Mayo Hall.
2. to attend the ceremonial Parade on Tuesday the 29th July at 5 P.M. on the Maidan near the Scotch Kirk at S.P.M., to inspect the Troops and take the Salute during the March Past.

THE BANGALORE BOY SCOUTS ASSOCIATION

Baden Powell's

CHIEF SCOUT—BANGALORE
AND
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PRESIDENT
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HONY. SECRETARY & TREASURER
Rao Sahib B. A. MADHAVARAYA MUDALIAR,
3, Osborne Road,
Bangalore.

Bangalore, ... *193* .

3. To attend the concert on Wednesday the 30th July at 6.15. p.m at the B. R. V. Theatre

4. To be present at the Camp fire at the Residency Parade ground on Saturday 2nd August at 6.15. P. M. To distribute prizes.

I have enclosed for your information a copy of the printed Scout Week Programme.

I shall be very thankful if you will concede to our request.

Yours faithfully

B. A. Madhavarayalu

Hony Secy & Treas

No. 5802

From

K. P. Dewar, Esquire,
Assistant Secretary to the Hon'ble
the Resident in Mysore.

To

The Honorary Secretary and Treasurer,
Bangalore Boy Scouts Association,
B a n g a l o r e.

Bangalore, the 22nd July, 1930.

Sir,

I am directed to refer to your letter dated the 18th July, 1930, and to say that the Provincial Chief Scout regrets that he will be unable to open the Scout Craft Exhibition on the 28th July, but will be pleased :-

(i) to attend the Ceremonial Parade on Tuesday the 29th July at 5 p.m. on the Maidan near the Scotch Kirk and at 5 p.m. to inspect the Troops and take the Salute during the March Past,

(ii) to attend the concert on Wednesday the 30th July at 6-15 p.m. at the B. R. V. Theatre, and

(iii) to be present at the Camp Fire at the Residency Parade ground on Saturday the 2nd August at 6-15 p.m. to distribute prizes.

2. I am to say that the Provincial Chief Scout would be glad to see you on any day between 11.00 a.m. and 12.00 midday at the Resident's Office to arrange certain details in this connection. Thursday, the 24th July, at 11.00 a.m. would suit him best, if convenient to you.

I have the honour to be,
Sir,
Your most obedient servant,

O/C.

Assistant Secretary to the Resident.

24/7/30.

ASB/22.7.

230.

DEPARTMENT. File No.

BRANCH. Serial No.

Draft Letter / Memorandum / Telegram

Class for telegrams — Ordinary / Express / Urgent* / Priority / Clear Line† — *Only for Foreign Telegrams. †Not for Foreign Telegrams.

To be issued on | Issued on

1st Reminder

2nd Reminder

3rd Reminder

Heading :

Case or Diary No.

If post copy of telegram required

Date of despatch of above

List of enclosures 6

(Code word for telegrams.)

No. 5835 Dated 24th July 1930.

From

The Assistant Secretary to the Resident.

To

Rao Saheb B.A.Madhavaroya Mudaliar Esq.

Hon.Secy.Bangalore Boy Scouts Association.

D.O.

I am desired to refer to your letters dated the 9th ad 21st July, 1930 and to return two Troop Registration forms in duplicate and two warrants signed by the Provincial Chief Scout and Provincial Commissioner.

Yours

2/
23.7.30

22-7-30.

22.7.30

S. 5.

MGIPC—S1 -763(G1)DCF—(G-343)—11.7-29—50,000 Pads.

THE BANGALORE BOY SCOUTS ASSOCIATION

Baden Powell's

CHIEF SCOUT—BANGALORE
AND
PROVINCIAL COMMISSIONER
THE HON'BLE THE RESIDENT

PRESIDENT
G. O. C. MADRAS DISTRICT

OFFICE OF THE RESIDENT IN MYSORE.
BANGALORE.
21 JULY 1930
Regd. No. 7391
File No.

BE PREPARED.

DISTRICT COMMISSIONER
Major J. H. J. HAYHURST, M.B.E.

HONY. SECRETARY & TREASURER
Rao Sahib B. A. MADHAVARAYA MUDALIAR,
3, Osborne Road,
Bangalore.

Bangalore, 19th July 1930.

The Personal Assistant
to The Resident in Mysore.
Bangalore.

Dear Sir,

I have much pleasure in acknowledging receipt of cheque for Rs 50/- as the Scouts' the Resident's subscription for 1930 and have enclosed herein a receipt for the same.

Yours faithfully
B A Madhavaraya
Hony Secy & Treas

The Resident
Rs 50/-
19/7/30

21/7

No: 167

19th July 1930.

Received from The Hon'ble Mr R.E. Burke with thanks the sum of Rupees Fifty only being the subscription for 1930 to the Bangalore Boy Scouts Association.

Rs. 50/-/-

for Madhavaraya Mudaliar
Hony Secy & Treasurer.

Higginbothams, Madras.

OFFICE OF THE RESIDENT IN MYSORE.
BANGALORE.
- 1 AUG. 1930
Regd. No. 7782
File No

South Parade,
Bangalore
29/7/30

Dear Major Loch,

I am arranging about the six seats for you for the Concert tomorrow, and have received Rs.12/- for these. There will be seats provided this afternoon for the ladies and I will ask the Secretary to reserve one for Mrs. Loch.

Yours sincerely,

W. Hoaillung.

Rec'd Bos 5 cats pie
1.8.30

SPEECH BY MAJOR GORDON LOCH AT
BANGALORE BOY SCOUTS CAMP FIRE, 1930.

Before we march away I wish to say a few words about this Scout Week.

As you know, there was a record number on the Ceremonial Parade, 605 of all ranks being present. But numbers are not everything and I was particularly glad to see the excellent discipline and bearing of the Troops and Packs. We in Bangalore have the distinction of having the first Troop raised in India, No.1 Bangalore Troop, Bishop Cotton's School, and from that start the movement has been carried on splendidly, till now we have no less than 28 Troops and 10 Cub Packs. That is excellent and it is for us to see to it that as our numbers grow, we keep up also the high standard of efficiency which we

have

have had in the past. And that brings me to a matter of vital importance to Scouting - the supply of efficient Scoutmasters. An organization like ours must necessarily depend largely on good leadership. I saw good material in the ranks as I passed down them the other day, and I would say that I am convinced that one of the most valuable services a Scout can render to Scouting is to fit himself in his turn to take up the leadership.

I think that we all enjoyed the Concert and I should like to thank all who took part in it for their help and especially to mention our very capable stage-manager, Captain Williams, whose magic was really wonderful.

I had the pleasure of visiting the Exhibition and was most interested in the exhibits.

exhibits. Some of them, particularly those of No.2 St. Josephs and No.16 Latgef Troop, were excellent and some of the first exhibits were promising. But there are 38 Troops and Cub Packs, and only ten of them sent in exhibits. I hope that next year more Troops and Packs will do so. There is no reason to feel that it is difficult for newcomers to compete, for No.6 Oakdpallium Troop, who appeared on parade for the first time this year, were awarded a special prize for their exhibit.

Today we have had our Jamboree and, though it has not been quite Scout weather, it has, I think, been a great success.

Before giving away the prizes I feel that I must offer my thanks and congratulations on the very marked success of this Scout Week,

to

to Captain Calling, the Assistant Provincial Commissioner, to Captain Williams, the District Commissioner, and to Rao Sahib Madhaveroya Mudaliar, the Secretary, and to all ranks who have shared in it.

The work of organisation has been heavy, but it has been rewarded by a striking success.

D.O.No. 6146

The Mysore Residency,
Bangalore,
Dated, the 5th August, 1930.

Dear Captain Waithing,

I am writing to say how pleased I am with the great success of the Annual Scout Week, 1930. I was very glad to see a record number on the Ceremonial Parade, the more so because of the excellent discipline and bearing of the Troops and Packs. The Exhibition was a good one, and I was glad to see new entries. I hope that in future years we shall be able to secure entries from a greater number of Troops and Packs. The Concert went off very well indeed and there was an enthusiastic audience, while in spite of the bad weather the Jamboree and Camp Fire were evidently much enjoyed.

I should like to congratulate you most heartily on the marked success which has been attained, for I fully appreciate the amount of work which such a Week entails and it speaks well for the organisation that everything went off without hitch. I hope that you will accept my thanks and that you will inform Captain Williams, the District Commissioner, - -

Rao

Rao Sahib B.A. Madhavaroya Mudaliar, the Honorary Secretary and Treasurer, and the Scoutmasters and all ranks concerned of my high appreciation of their work and of the very fine turn out that they have made.

Yours Sincerely

S/C

Chief Scout - Bangalore
and
Provincial Commissioner.

B. 4/8/30

Captain W. Wailling,
Assistant Provincial Commissioner,
Bangalore Boy Scouts Association,
B a n g a l o r e.

ASB
4.8.

CAMP FIRE PROGRAMME.

RENEWAL OF SCOUT PROMISE.

1.	Troop Song	No.I Cottons.
2.	Pyramids	No.III Baldwins.
3.	Scout Game	N0.VIII R.B.A.N.M.School.
4.	Tricks.	Capt.Williams.
5.	Tamil Dance	XXIII Sappers.
6.	Troop Song	II St.Josephs.
7.	Flag game	VI Ookadpaliam.
8.	Grand Howl	The Cubs.
9.	Funny Scout	XI St.Josephs Indian.
10.	Dance	XXI Rovers
11.	Sword Play	XIV Hafizid.
12.	Fancy Dress	XVI Latheef.
13	Choruses	V Cant Orphanage.

Presentation of prizes won at the Exhibition.

GOD SAVE THE KING AND FLAG SALUTE.

Sent to Bro
5/8/30

OFFICE OF THE RESIDENT IN MYSORE.
BANGALORE.
- 5 AUG. 1930
Regd. No. 2958
File No.

236

DANEFIELD
4, AGA ABBAS ALI ROAD
BANGALORE
S. INDIA

7th August, 1930.

Dear Major Loch,

I have to thank you for your D.O.No.6146 of the 5th August, and for your very kind appreciation of Scout Week which has just ended. I am communicating the contents of your letter to the Officers and all Troops and Packs, and I am sure that they will be very gratified to know that their efforts have been so appreciated by you.

I also desire to thank you for your keen interest and for so kindly attending all our functions.

Yours sincerely,

N Wailling

Capt.
Asst. Provincial Commissioner.

OFFICE OF THE RESIDENT IN MYSORE.
BANGALORE.
- - 193-
Regd. No.....8054
File. No.....

file
8.8.30

Major G. Loch,
Chief Scout - Bangalore
and
Provincial Commissioner.

237

THE BOY SCOUTS ASSOCIATION (INDIA AND BURMA BRANCH)

(INCORPORATED BY ROYAL CHARTER)

GENERAL HEADQUARTERS.

Chief Scout for India and Burma—
His Excellency The Baron Irwin
of Kirby Underdale, P. C., &c., &c.

Chief Commissioner—

General Secretary and Treasurer—
George Cunningham, Esq., C. I. E., O. B. E., I. C. S.

Deputy General Secretary—
L. C. L. Griffin, Esq., I. C. S.

Assistant General Secretary—
G. Dutta, Esq.

Simla, dated the 6th August *1930.*

OFFICE OF THE RESIDENT IN MYSORE.
BANGALORE.
11 AUG. 1930
Regd. No. 8076
File No.

Dear Burke

I am desired by His Excellency the Chief Scout for India and Burma to invite you to become the Chief Scout for the Bangalore Boy Scouts Association in succession to the Hon'ble Mr. S.E.Pears.

Yours sincerely
J. Cunningham

GENERAL SECRETARY.

The Hon'ble
Lieutenant-Colonel R.J.C. Burke.

DEPARTMENT. File No.

BRANCH. Serial No.

Draft Letter / Memorandum / Telegram

No. 6618 Dated 22nd August 1930.

Class for telegrams: Ordinary / Express / Urgent* / Priority / Clear Line†

*Only for Foreign Telegrams.

†Not for Foreign Telegrams.

To be issued on | Issued on

1st Reminder

2nd Reminder

3rd Reminder

Heading :

Case or Diary No.

If post copy of telegram required

Date of despatch of above

List of enclosures

(Code word for telegrams.)

S.N. 237 (Tele)

To

G.Cunningham Esq.,C.I.E.,O.B.E.,I.C.S.,
General Secretary,
The Boy Scouts Association,
(India and Burma Branch),
Simla.

D.O. Dear Cunningham,

Will you kindly refer to your letter dated the 6th August,1930 and convey to His Excellency the Chief Scout that I shall have much pleasure in becoming the Provincial Chief Scout of the Bangalore Boy Scouts Association in succession to the Hon'ble Mr.S.E.Pears.

Yours Sincerely,

Sd R.J.C.Burke,
Lt-Col.

W Basappa
13/8/30.

14.8.'30

Id. Capt 21.8.30

MGIPC—S1- 763(GI)DCF—(G-348)—11-7-29—50,000 Pads.